





# THE ALL INDIA PLASTICS MANUFACTURERS' ASSOCIATION

AIPMA House, A-52, Road No. 1, M.I.D.C., Marol, Andheri (East), Mumbai - 400 093, India. P h o n e : (+91-22) 6777 8899 (30 Lines) 28217324/25 Fax: +91 - 22 - 2821 6390 • E-mail : office@aipma.net • Website : www.aipma.net

## **OFFICE BEARERS**:

## Membership No. TW-00463

31.07.2021

CHANDRAKANT TURAKHIA President

> KISHORE SAMPAT Senior Vice President

MAYUR D. SHAH Vice President - Finance

AKSHAT LADHA Vice President (West Zone)

LALIT KUMAR SINGH Vice President (North Zone)

ANIL REDDY VENNAM Vice President (South Zone)

ASHOK AGARWAL Vice President (East Zone)

#### North Zone :

Plot No. 232, Sector - 18, Phase - IV, Udyog Vihar, Gurugram, Haryana - 122 016. Tel. No.: 0124 4050 005 / 6 naresh@aipma.net

South Zone :

4C-Gaiety Palace, 1, Blackers Road, Chindadripet, Chennai - 600 002. Tel No.: 044 4203 0236 ibrahim@aipma.net

### East Zone :

Gajraj Signature, Suite # 5E, 5th Floor, 5A, Sadananda Road, Kolkata - 700 026. Tel No.: 033 4005 0367 tapas@aipma.net

#### West Zone :

Mondeal Heights, Tower - A 13<sup>th</sup> Floor, Office No.1306/1307, S.G. Highway, Near Wide Angle Cinema, Next to Hotel Novotel, Ahmedabad - 380 015. Tel No.: 079 2970 5124 maulik@aipma.net INTEGRATED CADCAM SOLUTIONS PVT. LTD. PLOT NO. A-149/3, TTC, MIDC KHAIRANE, THANE BELAPUR ROAD, NAVI MUMBAI 400701

Kind Attn: MR. BHARAT SAMANT, DIRECTOR MR. SRINIVAS MATLAPUDI, DIRECTOR

Dear Sir,

## Reg: MEMBERSHIP OF THE ASSOCIATION.

We have pleasure in informing you that the Managing Committee of the Association at its meeting held recently, decided to enroll your firm as Tenure Member. Please note your membership will be active up to 31<sup>st</sup> March 2027.

The activities of the Association are steadily expanding with the increase in membership. We welcome suggestions from the members in tackling the problems of the industry. You will be receiving our circulars containing important information, trade notices, Government Notifications, etc. Besides, you will also be receiving our official monthly publication, "**Plastics News**".

The Association maintains an official record of its members & signatures of the authorized representatives. Accordingly, the Database of members are strategically maintained in order to enable us to provide desired services from time to time.

In this direction enclosed herewith is the Membership Updation Form, request you to kindly send us the Form duly filled in scanned PDF format along with photographs of your representatives.

Thanking you,

Yours faithfully,

Umaa Gupta Secretary General

Encl: As above